



**MAYOR AND COUNCIL MEETING
MONDAY, MARCH 5, 2018
6:00 P.M.
DALTON CITY HALL**

A G E N D A

WORK SESSION – 5:30 P.M. – COUNCIL CHAMBER

1. Review of Agenda

REGULAR MEETING – 6:00 P.M. – COUNCIL CHAMBER

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Public Commentary: *(Please state Name and Address for the Record)*
5. Minutes: Work Session and Regular Meeting Minutes of February 19, 2018 and Special Called Meeting Minutes of February 26, 2018
6. New Business:
 - A. Public Safety Commission Recommendations:
(5) 2018 Alcohol Beverage Renewal Applications
 - B. Georgia Fund 1 Banking Resolution to Authorize Investment for City of Dalton and City of Dalton Building Authority
 - C. Contract Agreement with Southern Janitorial Services for Dalton City Hall
 - D. Dalton-Whitfield Planning Commission Recommendation:
The request of Shawn Javed to rezone from General Commercial (C-2) to Rural Residential (R-5) a tract of land totaling 0.32 acres located at 511 Martin Luther King Jr. Blvd.
 - E. Annexation Request:
Ordinance 18-02
To Annex Property Of Russell Scott Cunningham Into The City of Dalton, Georgia, Pursuant To Chapter 36, Title 36 Of The Official Code Of Georgia Annotated; To Provide for an Effective Date; To Provide For the Repeal of Conflicting Ordinances; To Provide For Severability; And For Other Purposes.
 - F. Appointments:
Confirmation of Jamie Upton to the Northwest Georgia Trade and Convention Center Authority for a 2-year term to expire January 31, 2020.
7. Supplemental Business
8. Adjournment

THE CITY OF DALTON
MAYOR AND COUNCIL WORK SESSION
FEBRUARY 19, 2018

The Mayor and Council held a Work Session this evening at 5:30 p.m. in the Council Chambers of City Hall. Present were Mayor Dennis Mock, Aldermen Denise Wood, Annalee Harlan, Tyree Goodlett, Gary Crews, City Administrator Jason Parker and City Attorney James Bisson and several department heads.

PUBLIC COMMENTARY

Former Mayor David Pennington spoke in opposition of the new Stormwater fees.

Citizen Paul Belk requested Public Works extend the Wall being built on Walnut Avenue to his property.

AGENDA

The Mayor and Council discussed the following items on the agenda:

ORDINANCE - SECOND READING

Ordinance 18-01

To Amend the 2001 Revised Code of The City of Dalton, Georgia; To Amend Chapter 96 Captioned "Stormwater Management"; To Add A New Section 96-4 Captioned "Stormwater Fee" To Provide for an Effective Date; To Provide For the Repeal of Conflicting Ordinances; To Provide For Severability; And For Other Purposes.

FY-2018 Budget Amendment #1

Dalton Parks and Recreation Sponsorship Agreement with Academy Sports

Appointments - Tree Board Appointments

ADJOURNMENT

There being no further business to come before the Mayor and Council, the meeting was adjourned at 5:58 p.m.

Bernadette Chattam
City Clerk

Dennis Mock, Mayor

Recorded

Approved: _____

Posted: _____

THE CITY OF DALTON
MAYOR AND COUNCIL MINUTES
FEBRUARY 19, 2018

The meeting of the Mayor and Council was held this evening at 6:00 p.m. in the Council Chambers of City Hall. Present were Mayor Dennis Mock, Aldermen Denise Wood, Annalee Harlan, Tyree Goodlett, and Gary Crews, City Administrator Jason Parker and City Attorney James Bisson.

PLEDGE OF ALLEGIANCE

Mayor Mock led the audience in the Pledge of Allegiance.

APPROVAL OF AGENDA

On the motion of Alderman Wood, second Alderman Harlan, the Mayor and Council approved the agenda. The vote was unanimous in favor.

PUBLIC COMMENTARY

Tom Bundros, CEO of Dalton Utilities, requested the Mayor and Council's support for HB924. Bundros stated HB924 will exempt Dalton Utilities from the election requirement for issuance of Revenue Bonds.

Citizen Ed Painter raised transparency questions with Dalton Utilities regarding seeking legislation without the approval of the Mayor and Council.

Chairman of WLSF Commission Joe Yarbrough stated it was an oversight regarding distributing the request to the Council.

Citizens Debbie Peppers, Jevin Jenson and Helen Crawford spoke in opposition of the new Storm water fees.

MINUTES

The Mayor and Council were presented written copies of the Work Session and Regular Meeting Minutes of February 5, 2018. On the motion of Alderman Harlan, second Alderman Goodlett, the minutes were approved as written and adopted. The vote was unanimous in favor.

ORDINANCE - SECOND READING

Ordinance 18-01

On the motion of Alderman Goodlett, second Alderman Wood, the Mayor and Council adopted Ordinance 18-01 to Amend the 2001 Revised Code of The City of Dalton, Georgia; To Amend Chapter 96 Captioned "Storm water Management"; To Add A New Section 96-4 Captioned "Storm water Fee" To Provide for an Effective Date; To Provide For the Repeal of Conflicting Ordinances; To Provide For Severability; And For Other Purposes. The vote was unanimous in favor.

FY-2018 BUDGET AMENDMENT #1

The Mayor and Council reviewed FY-2018 Budget Amendment #1.

GENERAL FUND

1. PD federal grant from Governor's Office Highway Safety program
2. For 67 infant headstones
3. PW purchase of Tool cat & estimated sale of old equipment to defer cost
4. Insurance funds for repair to 2016 Sutphen fire engine
5. To reflect net increase in wages/benefits/gas to the Administration budget net decrease wage/benefits in Police budget for City Admin position
6. Carryover of unexpended funds in the 2017 budget for purchase of AED's & repairs at John Davis Building
7. Purchase of vehicle for City Administrator position
8. 2018 Airport ramp rehab and apron overlay phase 1 grant

CAPITAL ACQUISITION FUND

1. For the purchase of a Tool cat to replace a 2003 model at Public Works and 4-wheel drive Toyota 4-Runner for City Administrator

AIRPORT GRAND FUND

1. 2018 Airport ramp rehab and apron overlay phase 1 grant

On the motion of Alderman Crews, second Alderman Wood, Budget Amendment #1 was approved. The vote was unanimous in favor.

DALTON PARKS AND RECREATION SPONSORSHIP AGREEMENT WITH ACADEMY SPORTS

The Mayor and Council reviewed Dalton Parks and Recreation Sponsorship Agreement with Academy Sports. The sponsorship is in the amount of \$5000.00. Recreation Director Mike Miller stated that Academy Sports logo will be placed on banners and publications produced by the Recreation Department. On the motion of Alderman Wood, second Alderman Goodlett, the Mayor and Council approved the agreement. The vote was unanimous in favor.

APPOINTMENTS

Tree Board Appointments

On the motion of Alderman Harlan, second Alderman Crews, the Mayor and Council approved the following re-appointments to the Tree Board for a (3) year term:

Nancy Hawkins
Ron Blaylock
Dianne Atkins

The vote was unanimous in favor.

Mayor and Council
Minutes
Page 3
February 19, 2018

ADJOURNMENT

There being no further business to come before the Mayor and Council, the meeting was adjourned at 6:12 p.m.

Bernadette Chattam
City Clerk

Dennis Mock, Mayor

Recorded
Approved: _____
Posted: _____

THE CITY OF DALTON
MAYOR AND COUNCIL
SPECIAL CALLED MEETING MINUTES
FEBRUARY 26, 2018

A Special Meeting of the Mayor and Council was held this afternoon at 12:00 noon in the Council Chambers of City Hall. Present were Mayor Dennis Mock, Aldermen Denise Wood, Annalee Harlan, and Gary Crews, City Attorney James Bisson and City Administrator Jason Parker. Alderman Tyree Goodlett was absent.

The purpose of the meeting was to discuss Resolution 18-01.

PLEDGE OF ALLEGIANCE

Mayor Mock led the audience in the Pledge of Allegiance.

PUBLIC COMMENTARY

CEO of Dalton Utilities Tom Bundros asked for the Mayor and Council's support of HB924.

Mayor Mock, Alderman Wood, and Alderman Harlan asked questions regarding the timing, transparency and communication of the bill from Dalton Utilities to the City of Dalton.

Citizen Phil Neff spoke briefly about the issue.

Chairman of the WLSF Commission Joe Yarbrough apologized to the Mayor and Council for the lack of transparency.

RESOLUTION 18-01

On the motion of Alderman Crews, second Alderman Harlan, Resolution 18-01 regarding Supporting House Bill 924 and Requesting that the General Assembly Adopt Local Legislation Contemplated by House Bill 924 which will allow the General Assembly, by local act, exempt Dalton Utilities from the requirements of subsection (a) of O.C.G.A. §36-82-61.1 upon passage of House Bill 924 was approved. Aldermen Wood, Harlan and Crews voted aye. Alderman Goodlett was not in attendance however via email stated he was in opposition to the adoption of this Resolution. The vote carried.

36-82-61.1

(a) Except as otherwise provided in subsection (b) of this Code section, any revenue certificates issued to buy, construct, extend, operate, and maintain electric generating, transmission, and distributions, systems shall, before being undertaken, be authorized by a majority of those voting at an election held for such purpose in the county, municipal corporation, or political subdivision affected, the election for such to be held in the same manner as is used in issuing bonds of such county, municipal corporation, or political subdivision, and such elections shall be called and provided for by officers in charge of the fiscal affairs of such county, municipal corporation, or political subdivisions affected.

(b) The General Assembly by local act may accept any county, municipal corporation, or political subdivision provided the net book value of the electric utility assets of such county, municipal corporation or political subdivision is over \$200 million from the election requirement of subsection (a) of this code section.

Mayor and Council Meeting

February 26, 2018

Page Two

ADJOURNMENT

There being no further business to come before the Mayor and Council, the meeting was Adjourned at 12:28 p.m.

Bernadette Chattam
City Clerk

Dennis Mock, Mayor

Recorded

Approved: _____

Posted: _____

2018 ALCOHOL BEVERAGE RENEWAL APPLICATIONS

PSC TUESDAY FEBRUARY 27, 2018

M&C MONDAY MARCH 5, 2018

(5) 2018 ALCOHOL APPLICATIONS

Business Owner: Kroger Store #458
d/b/a: Kroger Store #458
Applicant: Bruce Lucia
Business Address: 1365 W. Walnut Ave
Type: Beer Pouring, Wine Pouring
Disposition: **New License Addition**

Business Owner: Brotown LLC
d/b/a: DosBros
Applicant: Purvi Patel
Business Address: 100 West Walnut Ave Suite 74
Type: Pouring Beer
Disposition: **New**

Business Owner: BP Express 2201, LLC
d/b/a: The Corner Mart
Applicant: Simple Kapoor
Business Address: 2201 Chattanooga Rd.
Type: Package Beer
Disposition: **New**

Business Owner: Walgreen Co.
d/b/a: Rite Aid #11829
Applicant: Walgreen Co.
Business Address: 1320 Cleveland Highway
Type: Package Beer, Package Wine
Disposition: **Owner Change**

Business Owner: La Tiendita, LLC
d/b/a: La Tiendita
Applicant: Maria R. Maldonado
Business Address: 700 Redwine St. Suite 2
Type: Package Beer
Disposition: **New**

For Customer Use:

I have an existing Acct. # 1028
 This resolution is for:
 _____ New Account
 Change to Existing Acct. # 1028

For OTFS Use Only:

_____ Acct Approved _____ Auth Entered.
 _____ Audit _____ Wire Instructions
 _____ Addr Entered _____ Wire Templates
 Approval: _____ AD1 _____ AD2
 Res. form 2000A

GEORGIA FUND 1
(local government investment pool)
RESOLUTION TO AUTHORIZE INVESTMENT

WHEREAS, Ga. Code Ann. §§36-83-1 to 36-83-8 authorizes Georgia local governments and other authorized entities to invest funds through the local government investment pool, and

WHEREAS, from time to time it may be advantageous to the City of Dalton

_____ to deposit funds available for

 (Name of Local Government, Political Subdivision or State Agency)
 investment in Georgia Fund 1 (hereinafter referred to as the local government investment pool) as it may deem appropriate; and

WHEREAS, to provide for the safety of such funds deposited in the local government investment pool, investments are restricted to those enumerated by Ga. Code Ann. §36-83-8 under the direction of the State Depository Board, considering first the probable safety of capital and then the probable income to be derived; and *WHEREAS*, such deposits must first be duly authorized by the governing body of the local government or authorized entity and a certified copy of the resolution authorizing such investment filed with the Treasurer of the Office of the State Treasurer; and

WHEREAS, such resolution must name the official(s) authorized to make deposits or withdrawals of funds in the local government investment pool; and

WHEREAS, Ga. Code Ann. §36-83-8 requires a statement of the approximate cash flow requirements of the participating government pertaining to the funds to accompany the authorization to invest such funds at the time such deposits are duly authorized;

NOW, THEREFORE BE IT RESOLVED by the City of Dalton Council

(Board, Council or other Governing Body)

that funds of the City of Dalton _____ may be deposited from time to time

 (Local Government, Political Subdivision, or State Agency)

in the manner prescribed by law and the applicable policies and procedures for the local government investment pool.

BE IT FURTHER RESOLVED THAT:

- Any one of the following individuals shall be authorized to deposit and/or withdraw funds from the local government investment pool on behalf of such government or other authorized entity (if a listed individual is employed by an entity other than the depositor, indicate employer):

Cindy Jackson, Chief Financial Officer 706 529-2460

 Name, Title, (Employer, if applicable) (Area Code) Phone Number
 Email: cjackson@cityofdaltonga.gov

Mechelle Champion, Senior Accountant 706 529-2462

 Email: mchampion@cityofdaltonga.gov

Email: _____

Email: _____

Email: _____

All withdrawals from the local government investment pool shall be wired to the following participant's demand deposit account: *(Many banks have separate instructions for wires and ACH deposits. Please verify both sets of instructions with your bank and provide them below. This will ensure accurate delivery of your funds to the designated bank account).*

(For ACH)	Bank of the Ozark	City of Dalton General Fund
	(Local Bank Name)	(Account Title)
<u>082907273</u>	<u>2175403456</u>	<u>Dalton, GA</u>
	(ABA Number)	(Account Number)
		(City, State)

(For WIRE)	Bank of the Ozark	City of Dalton General Fund
	(Local Bank Name)	(Account Title)
<u>082907273</u>	<u>2175403456</u>	<u>Dalton, GA</u>
	(ABA Number)	(Account Number)
		(City, State)

(If applicable) Our local bank prefers to receive credit for wire transfers at the following Correspondent Bank:

(Bank Name) (City) (ABA Number) (Account Number)

Additional Bank Account (if applicable):

(For ACH) _____
(Local Bank Name) (Account Title)

(ABA Number) (Account Number) (City, State)

(For WIRE) _____
(Local Bank Name) (Account Title)

(ABA Number) (Account Number) (City, State)

Correspondent Bank (if applicable):

(Bank Name) (City) (ABA Number) (Account Number)

3. The local government investment pool monthly statements of account to:

Cindy Jackson

(Attention)
P.O. Box 1205

(Address)
Dalton, GA 30722

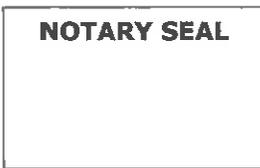
(City, State & Zip Code)

4. Changes in the above authorization shall be made by cancellation or replacement resolution delivered to the Office of the State Treasurer. Until such a replacement resolution is received by the Office of the State Treasurer, the above authorized individuals, local government demand account instructions and statement mailing address(es) shall remain in full force and effect.

5. The following schedule represents the period in which existing balances are currently expected to remain invested in the local government investment pool:

_____% 30 days or less;
50 % more than 30 days but less than 90 days;
50 % 90 days or longer.
100 %

Entered at _____, Georgia this _____ day of _____ 20__.



(Signature of Head of Governing Authority)

(Please Print or Type - Head of Governing Authority)

(Title)

Sworn to and subscribed before me this _____ day of _____ 20__.

(Notary Public)

Please complete and return an original copy to:

**Georgia Fund 1
Office of the State Treasurer
200 Piedmont Avenue
Suite 1204, West Tower
Atlanta, GA 30334-5527**

**Telephone: (404) 651-8964 or (404) 656-2993
Toll Free: (800) 222-6748
Fax: (404) 656-9048**

Georgia Fund 1 (local government investment pool) deposits are not guaranteed or insured by any bank, the Federal Deposit Insurance Corporation (FDIC), the Federal Reserve Board, the State of Georgia or any other agency.

For Customer Use:

I have an existing Acct. # _____
 This resolution is for:
 New Account

 Change to Existing Acct. # _____

For OTFS Use Only:

_____ Acct Approved _____ Auth Entered
 _____ Audit _____ Wire Instructions
 _____ Addr Entered _____ Wire Templates
 Approval:
 _____ AD1 _____ AD2
 Res. form 2000A

GEORGIA FUND 1
(local government investment pool)
RESOLUTION TO AUTHORIZE INVESTMENT

WHEREAS, Ga. Code Ann. §§36-83-1 to 36-83-8 authorizes Georgia local governments and other authorized entities to invest funds through the local government investment pool, and
WHEREAS, from time to time it may be advantageous to the City of Dalton Building Authority

_____ to deposit funds available for
 (Name of Local Government, Political Subdivision or State Agency)
 investment in Georgia Fund 1 (hereinafter referred to as the local government investment pool) as it may deem appropriate; and

WHEREAS, to provide for the safety of such funds deposited in the local government investment pool, investments are restricted to those enumerated by Ga. Code Ann. §36-83-8 under the direction of the State Depository Board, considering first the probable safety of capital and then the probable income to be derived; and *WHEREAS*, such deposits must first be duly authorized by the governing body of the local government or authorized entity and a certified copy of the resolution authorizing such investment filed with the Treasurer of the Office of the State Treasurer; and

WHEREAS, such resolution must name the official(s) authorized to make deposits or withdrawals of funds in the local government investment pool; and

WHEREAS, Ga. Code Ann. §36-83-8 requires a statement of the approximate cash flow requirements of the participating government pertaining to the funds to accompany the authorization to invest such funds at the time such deposits are duly authorized;

NOW, THEREFORE BE IT RESOLVED by the City of Dalton Council
 (Board, Council or other Governing Body)
 that funds of the City of Dalton Building Authority may be deposited from time to
 (Local Government, Political Subdivision, or State Agency)
 time in the manner prescribed by law and the applicable policies and procedures for the local government investment pool.

BE IT FURTHER RESOLVED THAT:

- Any one of the following individuals shall be authorized to deposit and/or withdraw funds from the local government investment pool on behalf of such government or other authorized entity (if a listed individual is employed by an entity other than the depositor, indicate employer):

Cindy Jackson, CFO	(706) 529-2460
Name, Title, (Employer, if applicable)	(Area Code) Phone Number
Email: <u>cjackson@cityofdalton-ga.gov</u>	
Dennis Mock, Mayor	(706) 529-2425
Email: <u>dmock@cityofdalton-ga.gov</u>	
Mechelle Champion, Accountant	(706) 529-2462
Email: <u>mchampion@cityofdalton-ga.gov</u>	

Email: _____	

Email: _____	

All withdrawals from the local government investment pool shall be wired to the following participant's demand deposit account: *(Many banks have separate instructions for wires and ACH deposits. Please verify both sets of instructions with your bank and provide them below. This will ensure accurate delivery of your funds to the designated bank account).*

(For ACH) _____ (Local Bank Name) _____ (Account Title)

_____ (ABA Number) _____ (Account Number) _____ (City, State)

(For WIRE) BB&T Dalton Public Schools Operating Account

(Local Bank Name) (Account Title)

061113415 0005244634763 Dalton, GA

(ABA Number) (Account Number) (City, State)

(If applicable) Our local bank prefers to receive credit for wire transfers at the following **Correspondent Bank**:

(Bank Name) (City) (ABA Number) (Account Number)

Additional Bank Account (if applicable):

(For ACH) _____
(Local Bank Name) (Account Title)

(ABA Number) (Account Number) (City, State)

(For WIRE) _____
(Local Bank Name) (Account Title)

(ABA Number) (Account Number) (City, State)

Correspondent Bank (if applicable):

(Bank Name) (City) (ABA Number) (Account Number)

3. The local government investment pool shall mail the monthly statements of account to:

Cindy Jackson, CFO

P. O. Box 1205 (Attention)

(Address)

Dalton, GA 30722 (Address)

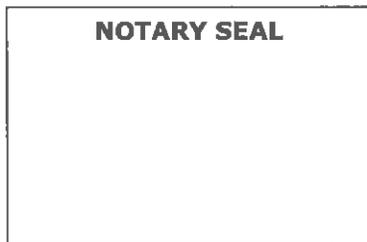
(City, State & Zip)

4. Changes in the above authorization shall be made by cancellation or replacement resolution delivered to the Office of the State Treasurer. Until such a replacement resolution is received by the Office of the State Treasurer, the above authorized individuals, local government demand account instructions and statement mailing address(es) shall remain in full force and effect.

5. The following schedule represents the period in which existing balances are currently expected to remain invested in the local government investment pool:

- 5 % 30 days or less;
- 45 % more than 30 days but less than 90 days;
- 50 % 90 days or longer.
- 100 %

Entered at _____, Georgia this _____ day of _____ 20__.



(Signature of Head of Governing Authority)

Dennis Mock

(Please Print or Type - Head of Governing Authority)

Mayor

(Title)

Sworn to and subscribed before me this _____ day of _____ 20__.

(Notary Public)

Please complete and return an original copy to:

**Georgia Fund 1
Office of the State Treasurer
200 Piedmont Avenue
Suite 1204, West Tower
Atlanta, GA 30334-5527**

**Telephone: (404) 651-8964 or (404) 656-2993
Toll Free: (800) 222-6748
Fax: (404) 656-9048**

Georgia Fund 1 (local government investment pool) deposits are not guaranteed or insured by any bank, the Federal Deposit Insurance Corporation (FDIC), the Federal Reserve Board, the State of Georgia or any other agency.

CONTRACT AGREEMENT

This agreement, made this ____ day of _____ 2018 between Southern Janitorial Services Corp., whose address is 424 Chattanooga Ave, Dalton, GA, herein referred to as "Contractor" and City of Dalton, Georgia, herein referred to as "Customer".

WITNESSETH

That in consideration of the agreements expressed herein, Contractor and Customer hereby agree as follows:

FIRST: Contractor shall perform the services specified in the attached Service Schedule at the following location(s): 300 W. Waugh St. Dalton, GA

SECOND: Contractor shall furnish the labor and provide the necessary material and equipment required to complete the services and shall perform with reasonable promptness and diligence.

THIRD: Customer shall pay Contractor for the performance of this agreement according to the attached Pricing Summary.

Payments shall be due payable by customer within ten days from the date of the invoice from Contractor. Failure by the Customer to pay said invoice when due and owing, shall constitute good cause for Contractor to terminate this agreement forthwith or to discontinue services. Contractor may elect to continue furnishing the service if the customer is in default of payment and any delinquent payment shall accrue interest at the state mandated usury rate.

This Contract Agreement shall constitute evidence of indebtedness for all amounts invoiced by Contractor. Should any invoiced amount past due and owing be placed in the hands of an attorney for collection, or be collected by suit, the undersigned Customer to pay reasonable Attorney fees incurred in the collection of principal and interest owing Contractor.

FOURTH: The Services covered by this agreement shall commence, _____, 2018 and may be terminated by either party upon thirty days prior written notice.

FIFTH: In that the largest part of the cost to Contractor, in performance, under this agreement is its direct labor and supervision costs, the total charges expressed in the "Third" paragraph shall be increased from time to time as the applicable State or Federal Minimum Wage Law has effective increases which affect the rates applicable to Contractors employees. The charges to the Customer shall increase at the same percentage rate of said increase to minimum wage rate.

SIXTH: From time to time, as both parties may agree, the amount to be paid by Customer may be increased or decreased to reflect an increase or decrease in the area of space serviced and the kind, amount, or frequency to be rendered. Such modifications shall be binding only if in writing and signed by both parties and attached hereto as additional exhibits.

SEVENTH: In the event Contractor shall be assessed a direct charge by any governmental unit, Federal, State or Local, which is directly attributable to the services performed hereunder, the Customer agrees to assume any such charge and pay same to the assessing authority.

EIGHTH: If Contractor is unable to furnish services on any given day during a period for which invoicing is rendered from reasons beyond its control, such as, but not limited to, acts of God, or Public enemy, acts of governments, fires, floods, epidemics, strikes or unusually severe weather, then the services may be performed at the next earliest practical time.

NINTH: It is agreed that Contractor will select the employees to perform its obligations hereunder, customer warrants, covenants, and agrees that during the term of this agreement and within one year after termination, that Customer shall not employ any employee of Contractor.

TENTH: This agreement contains the entire agreement between the parties hereto and shall become a valid contract only after acceptance by Customer and Contractor.

IN WITNESS WHEREOF, Contractor and Customer have executed this agreement in duplicate, on the date and year first above written.

Southern Janitorial Services Corp.
424 Chattanooga Ave.
Dalton, GA 30720

Dalton City Hall
300 West Waugh St.
Dalton, GA 30701

By: _____

Ben Temples

Title: President

By: _____

Title: _____

GENERAL PROCEDURES AND AGREEMENTS

1. Southern Janitorial Services Corp. agrees to furnish all necessary cleaning materials including, but not limited to, cleaning compounds, finishes, polishes, sealers, etc. Materials will be of the best quality and appropriate for the work done. The cost of supplies is included in the quoted price.
2. Southern Janitorial Services Corp. agrees to furnish all equipment in sufficient quantity including, but not limited to brooms, brushes, vacuums, floor machines, pails and containers needed to provide quality cleaning. All equipment shall be kept in good repair.
3. Southern Janitorial Services Corp. agrees to conform to the Fair Labor Standards Act of 1938, as amended, the Civil Rights Act of 1963, and all other applicable federal and state laws concerning relations with employees.
4. Southern Janitorial Services Corp. agrees to collect; handle and store waste using approved collection, storage and handling devices. Customer will designate specific storage areas, which shall be emptied and hauled away on a normal waste collection schedule provided by the customer.
5. Customer agrees to furnish space for Southern Janitorial Services Corp.'s use in the storage of supplies, materials and equipment. Southern Janitorial Services Corp. agrees to keep space in a safe, clean and orderly condition.
6. Southern Janitorial Services Corp. guarantees that all work, operations and employees will be covered with adequate insurance. Certificates of insurance will be forwarded to customer upon execution of a valid contract.
7. Southern Janitorial Services Corp. guarantees to set up and maintain accurate schedules and records pertinent to the contracted duties and the overall job progress, during the contract.

ATTACHMENT B

**PRICE SUMMARY FOR: Dalton City Hall
Waugh Street
Dalton, GA 30720**

Southern Janitorial Services Corp. will provide a quality cleaning program at the following costs.

- A. Regular Scheduled Services: \$ 1545.00 per month.
(Per specifications)
- B. Carpet Cleaning (Upon Request): \$.20 per square foot.
(Hot water Extraction: \$85.00 minimum Charge)
- C. VCT Maintenance (Upon Request): \$.35 per square foot.
(Strip & Wax: \$ 100.00 minimum Charge)
- D. VCT Spray Buff Service (Upon Request): \$.10 per square foot.
(\$85.00 minimum charge)
- E. Optional
Restroom supplies and plastic liners: Cost Plus 15% (handling charges)
(toilet tissue, hand towels, soap, etc.)

To accept this proposal please call Southern Janitorial Services Corp.
Phone #: 706-272-0574 / 706-218-3345

THANK YOU

Attachment B

LOBBY	SERVICE DAYS/YR
SPOT CLEAN LIGHT SWITCHES & DOORS	156
DUST DECORATIONS & FIXTURES	156
MOP ALL HARD SURFACE FLOORS WITH TREATED DUST MOP	156
MOP ALL STAINS AND SPILLS ESPECIALLY COFFEE AND DRINK SPILLS	156
VACUUM WALK-OFF MATS	156
CLEAN BOTH SIDES OF ALL GLASS DOORS	156
DUST ALL HIGH REACH AREAS	12
CLEAN ALL PARTITION GLASSES	156
RESTROOMS	
COLLECT AND REMOVE TRASH TO DESIGNATED AREA	260
CLEAN AND SANITIZE ALL RESTROOM FIXTURES, CLEAN MIRRORS, WIPE ALL COUNTERS, REFILL DISPENSERS,	260
EMPTY TRASH AND DAMP MOP FLOORS WITH DISINFECTANT	260
WASH ALL RESTROOM PARTITIONS ON BOTH SIDES	260
OFFICE / COMMON / CORRIDORS	
SPOT CLEAN LIGHT SWITCHES & DOORS	156
DAMP MOP ENTIRE AREA	156
CLEAN BOTH SIDES OF ALL GLASS DOORS	156
VACUUM ALL CARPETS	156
CLEAN AND POLISH ALL DRINKING FOUNTAINS	156
DUST ALL LOW REACH AREAS	156
DUST ALL HIGH REACH AREAS	12
COLLECT AND REMOVE TRASH TO DESIGNATED AREA	156
BREAKROOMS	
SPOT CLEAN LIGHT SWITCHES & DOORS	156
REMOVE ALL TRASH	156
VACUUM ALL CARPETS	156
WIPE DOWN ALL COUNTERS AND SUFACES	156
CLEAN BOTH SIDES OF ALL GLASS DOORS	156
DAMP MOP ENTIRE AREA	156

EXPLANATION OF SERVICE DAYS / YR

- 260: Five times per week
- 156: Three times per week
- 52: One time per Week
- 12: One time per Month

**DALTON-WHITFIELD COUNTY PLANNING COMMISSION
503 WEST WAUGH STREET
DALTON, GA 30720**

MEMORANDUM

TO: City of Dalton Mayor and Council
Kim Witherow
Jason Parker
Jim Bisson
Jean Price-Garland

FROM: Jim Lidderdale
Chairman

DATE: March 1, 2018

SUBJECT: The request of Shawn Javed to rezone from General Commercial (C-2) to Rural Residential (R-5) a tract of land totaling 0.32 acres located at 511 Martin Luther King Jr. Blvd Dalton, GA (parcels 12-218-06-003, and 059) (City)

The most recent meeting of the Dalton-Whitfield County Planning Commission was held on February 26, 2018 at 6:00 p.m. at the Whitfield County Administrative Building #2, 214 West King Street. A portion of the agenda included a public hearing concerning the above matter. A quorum of six members of the Planning Commission was present. All legal requirements for advertising and posting the public hearing were met.

The petition was represented by Shawn Javed, the property owner and rezoning petitioner.

Public Hearing Summary:

Mr. Calhoun oriented the audience to the subject property and summarized the staff analysis which was in favor of the requested R-5 rezoning.

Shawn Javed, the property owner and petitioner, affirmed the staff analysis's accuracy. Chairman Lidderdale confirmed that both dwellings on the subject property will undergo repair and restoration.

With no other comments heard for or against this public hearing closed 6:59p.m.

Recommendation:

Chairman Lidderdale sought a motion on the requested R-5 rezoning. **Ms. Mathis made a motion to recommend approval of the R-5 Rezoning based on her agreement with the content of the staff analysis. Mr. DeLay seconded the motion which then passed unanimously, 5-0**

**Javed Rezoning Request
C-2, General Commercial
to
R-5, Rural Residential
City of Dalton Jurisdiction**



ZONING	
	Medium Density Single Family Residential (R-3)
	Rural Residential (R-5)
	High Density Residential (R-7)
	General Commercial (C-2)
	Heavy Manufacturing (M-2)

Feet
200



**STAFF ANALYSIS
REZONING REQUEST
*Unified Zoning Ordinance***

ZONING CASE: Shawn Javed is seeking to rezone from General Commercial (C-2) to Rural Residential (R-5) two adjacent tracts of land (parcels 12-218-06-003, 059) containing a total of 0.32 acres. Each of the two tracts currently contain one non-conforming “stick built” single family detached dwelling per lot. One of the two single family detached dwellings is currently occupied while the other is currently vacant. The rezoning request to R-5 is sought to create conformity on the subject property regarding its use and zoning.

The surrounding uses and zoning are as follows: 1) to the north, is a tract of comparable size to the subject property’s tracts currently containing a single family detached dwelling and occupying an R-5 zone district; 2) to the east, is a tract of similar size to the subject property’s total size containing a commercial structure utilized as an auto repair shop occupying a C-2 zone district; 3) to the south, are three adjacent tracts all of similar size to the subject property. Two of the southern adjacent tracts contain commercial retail structures and occupy the C-2 zone district while the third southern adjacent tracts contains a multi-family structure and occupies the R-7 High Density Residential zone district; and 4) to the west, is another tract of similar size to the subject property’s total size containing a non-conforming single family detached dwelling and occupying the C-2 zone district.

Various uses are seen throughout this area ranging from high intensity commercial to high density residential, but the vicinity of the subject property appears to be a pocket of suburban style residential uses among some commercial and manufacturing land use. The intensity of land use seems to increase along the larger arterial corridors such as Martin Luther King Jr. Blvd.

The subject property is within the jurisdiction of the City of Dalton Mayor and Council.

<u>Administrative Matters</u>		<u>Yes</u>	<u>No</u>	<u>N/A</u>
A.	Is an administrative procedure, like a variance, available and preferable to annexation?	—	<u>X</u>	—
B.	Have all procedural requirements been met?	<u>X</u>	—	—
	1. Legal ad Feb. 3, 2018 (23 days notice)			
	2. Property posted Feb. 2, 2018 (Yes -- one sign on the lot frontage; 24 days notice.)			
C.	Has a plat been submitted showing a subdivision of land?	—	—	<u>X</u>

D.	The following special requirements have an impact on this request:			
	100-year flood plain (land is filled to the 100-year flood level)	—	<u>X</u>	—
	Site Plan (none required)	—	<u>X</u>	—
	Buffer Zones (none required)	—	<u>X</u>	—
	Soil Erosion/Sedimentation Plan	—	<u>X</u>	—
	Storm Water Requirements	—	<u>X</u>	—

CONSIDERING FACTORS FOR A REZONING/ANNEXATION ANALYSIS

(A) Whether the proposed amendment would allow a use that is generally suitable for the site compared to other possible uses and whether the proposed change is consistent with the established land use pattern and zoning of adjacent and nearby properties.

The subject property is flanked on three sides by commercially zoned tracts. One of these tracts, however, contains a non-conforming single family detached dwelling just like the subject property so it is fair to say that 50% of the subject property is adjacent to residential utilized tracts. With the exception of some nearby C-2 commercial zones and some slightly distant M-2 zones the predominant land use in this area, north of MLK Blvd, is suburban style single family residential. The requested R-5 zone would simply enlarge the existing R-5 zone district and shrink the C-2 zone district within the city "block."

(B) Whether the proposed R-5 amendment would adversely affect the economic value or the uses of adjacent and nearby properties.

The current C-2 zone is a rather high-intensity commercial zone aimed at permitting uses that would serve high traffic stores or service aimed business. The R-5 zone, however, is a less restrictive residential zone which leads this planner to believe that there would be no concern with adverse effect on the economic value of any of the adjacent or nearby tracts based on the existing zoning and land uses. The only notable effect anticipated by the approval of this R-5 rezoning would be that a 20' buffer would be imposed on the western adjacent C-2 tract's eastern border that does not currently exist due to the subject property's identical C-2 zoning. In other words to approve this R-5 request would mean that if the western adjacent tract were to be developed commercially there would be a 20' buffer required along its entire eastern border in addition to the 20' buffer already required along its entire western border. Due to the western adjacent tract's topography and current land use this planner does not expect it will be developed commercially for some time.

(C) Whether the subject property has a reasonable economic use as currently zoned, considering the suitability of the subject property for the proposed zoned uses.

The subject property has been utilized, for decades, for single family detached dwellings. The random commercialization seen along the R/W of MLK Blvd, however, must have led planners and zoning officials to the conclusion that several of the residences along this section of MLK

Blvd would eventually develop as commercial tracts. In regards to the subject property, however, the "city block" it occupies has been developed entirely for residential use. The three tracts with road frontage along MLK Blvd lack street access to MLK Blvd unlike the commercially developed tracts along the South RW of MLK Blvd.

(D) Whether there is relative gain to the health, safety, morals, or general welfare of the public as compared to any hardship imposed upon the individual owner under the existing zoning.

As stated previously, the proposed R-5 zone is a much more use-restricted district than the current C-2 district. The requested R-5 zone's permitted uses would better reflect the majority of adjacent tracts than the current C-2 district at this location.

(E) Whether the proposed (R-5) amendment, if adopted or approved, would result in a use which would or could cause an excessive or burdensome use of existing streets, schools, sewers, water resources, police and fire protection, or other utilities, as contrasted with the impact under the existing zoning.

There would be no burden on infrastructure or utilities created by rezoning the subject property. In fact, if rezoned R-5, the subject property would have much lower density restrictions therefore reducing potential impact on public infrastructure, safety, and utilities. It is also fair to say that the limited size of the subject property along with its topography would prevent any high density commercial development from ever occurring at this location regardless of zoning.

(F) Whether the property sought to be rezoned (or annexed) is in conformity with the policy and intent of the adopted joint comprehensive plan or equivalent. If not, has the plan already been amended, officially or unofficially, by the development of uses which are contrary to the plan recommendation, and if the plan has been amended, does this rezoning or annexation request allow uses which are compatible to the existing uses in the vicinity.

The Future Development Map designates this area as a "Town Neighborhood Revitalization" character area. The subject property is included in the projected boundary, which would propose the location of single family residences, town houses, parks, public institutional, mixed use live/work, and neighborhood commercial. Restoration of existing houses to maintain and stabilize existing housing stock is the preferred development in this character area. It also accommodates a mix of housing types and small lot single family residences. This planner believes that the current C-2 at this location allows a broader list of commercial uses than the intent of this character area and those uses allowed by R-5 satisfy the intent to a much greater degree.

(G) Whether there are any other conditions or transitional patterns affecting the use and development of the property to be rezoned or annexed, which give grounds for approval or disapproval of the proposed zoning proposal. Whether the proposed zoning change constitutes an "entering wedge" and is a deterrent to the use, improvement, or development of adjacent property within the surrounding zone districts or would create an isolated, unrelated district (spot zone) as interpreted by current Georgia law.

None identified. As previously stated, the proposed R-5 zone already exists adjacent to the subject property.

(H) Whether the subject property, as currently zoned, is vacant and undeveloped for a long period of time, considered in the context of land development in the vicinity or whether there are environmental or cultural factors, like steep slopes, flood plain, storm water, or historical issues that influence the development of the subject property under any zoning designation.

N/A.

CONCLUSION: This analysis is not a difficult one due to the consistent development pattern of the surrounding neighborhoods.

The staff can provide a recommendation for the R-5 zone at this location:

- 1) By rezoning the subject property to R-5, the permitted uses would reflect the majority of residential properties within the vicinity of the subject property.
- 2) The residential R-5 request is considered more consistent with the Town Neighborhood Revitalization character area in the comprehensive plan than the current C-2 zone.
- 3) There is not an expectation that this rezoning will have any negative economic impact on the surrounding or nearby tracts.

12-218-06-003

12-218-06-059

FOR OFFICE USE ONLY: DATE RECEIVED: 1/9/2018

ACTION BY THE GOVERNING AUTHORITY: APPROVED: DISAPPROVED:

APPLICATION FOR AMENDMENT OF THE UNIFIED ZONING ORDINANCE/MAP

Dalton: Varnell: Whitfield Co:

Fee: \$200 Make check payable to: DALTON-WHITFIELD ZONING

Application is hereby made for amendment of the Unified Zoning Ordinance/Map, and if granted, the applicant agrees to conform to all laws, ordinances and resolutions regulating same.

Name of Applicant: Shawn JAVED Telephone: 770-608-5691

Mailing Address: 1895 Pleasant Hill Rd N.E. Ranger, GA 30734

Email: Shawn@FlippemcDaniel.com

Address of Property to be Rezoned: 511 ML King Blvd Dalton, GA 30721

Amendment to: Zoning Map Text Section

If an amendment to the Zoning Text, include on separate sheets the proposed amendment.

If an amendment to the Zoning Map, indicate the following: Size of Property: (.08) (.24) acres; (3,484) (10,000 +/-) square feet

Existing Zone Classification: C-2

Proposed Zone Classification: R-5

Present Use of Property: (Residential occupied) (Residential Vacant)

Proposed Use of Property: Residential - Residential

If multi-family, total number of units: Average size of unit (optional): square feet

Preliminary Site plan is required for Special Use and zoning districts of R-6, R-7, MU, and PUD

Include on separate sheets a legal description of the property and a map of the property showing:

- a) Actual dimensions of property
b) Location and type of existing structures
c) Zone and land use of surrounding property

I hereby certify that the above information is true and correct.

Signed: [Signature]

Date: 1/6/18

VERIFICATION

The undersigned is the/an owner of an interest in the lands described in the attached Application for Amendment of the Unified Zoning Ordinance/Map and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

(describe parcel or parcels of interest and percentage of interest)

511 ML King Blvd Dalton, GA
as described as to Seperate parcels
12-218-06-003 which is currently zoned C-2
and 12-218-06-059 which is currently zoned C-2.
Shawn Javed (50%) Daniel Justman (50%) owners wish
to have said property rezoned to conform with current use of R-5.

I appoint _____
my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment set forth in the attached application.

Owner

Sworn to and subscribed
before me, this ____ day
of _____,

Notary Public

(SEAL)

1
DISCLOSURE REPORT OF PROPERTY/FINANCIAL INTEREST
2
BY APPLICANT

(Required by Title 36, Chapter 67A, O.C.G.A.)

Date of Rezoning Application: 1/6/18

Does any member of the Planning Commission or applicable governing authority have a property interest (direct or indirect ownership, including any percentage of ownership less than total) in the subject property?

(yes or no) NO

If so, describe the nature and extent of such interest:

Does any member of the Planning Commission or applicable governing authority have a financial interest (direct ownership interests of the total assets or capital stock where such ownership interest is ten (10) percent or more) in a corporation, partnership, limited partnership, firm, enterprise, franchise, association, or trust, which has a property interest (direct or indirect ownership, including any percentage of ownership less than total) upon the subject property?

(yes or no) NO

If so, describe the nature and extent of such interest:

1

If the answer to any of the above is "Yes," then the member of the Planning Commission or applicable governing authority must immediately disclose the nature and extent of such interest, in writing, to the applicable governing authority Board or Council. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

2

Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of the applicant for a rezoning action.

Does any member of the Planning Commission or applicable governing authority have a spouse, mother, father, brother, sister, son, or daughter who has any interest as described above?

(yes or no) NO

If so, describe the relationship and the nature and extent of such interest:

I certify that the foregoing information is true and correct to the best of my knowledge and belief, this 6th day of Jan, 2018.



Applicant's Signature

[Note: Any local government official or any applicant for rezoning action knowingly failing to make any disclosure as required by O.C.G.A. Chapter 36 - 67A shall be guilty of a misdemeanor.]

**DISCLOSURE REPORT OF CAMPAIGN CONTRIBUTIONS AND GIFTS
BY APPLICANT*
(Required by Title 36, Chapter 67A, O.C.G.A.)**

Date of Rezoning Application: 1/6/18

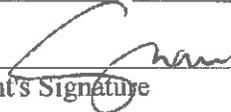
Has the applicant* made, within two (2) years immediately preceding the filing date of this application, campaign contributions aggregating two hundred fifty dollars (\$250) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250) or more to a member or members of the Planning Commission or applicable governing authority who will consider this application?

(Yes or No)

If so, the applicant and the attorney or other person representing the applicant must file a disclosure report with the appropriate governing authority Board or Council within ten (10) days after this application is first filed. The following information will be considered as the required disclosure:

- 1) List the name and official position of the governing authority member or Planning Commission member;
- 2) the dollar amount and date of each applicable campaign contribution;
- and 3) an enumeration and description of each gift having a value of \$250 or more.

I certify that the foregoing information is true and correct to the best of my knowledge and belief, this 6th day of Jan, 2018.



Applicant's Signature

[Note: Any local government official or any applicant for rezoning action knowingly failing to make any disclosure as required by O.C.G.A. Chapter 36 - 76A shall be guilty of a misdemeanor.]

* Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of the applicant for a rezoning action.

A tract or parcel of land lying and being in Land Lot 218 of the 12th District and 3^d Section of Whitfield County, Georgia, being Lot No 17, 18, 19, and 20 of the Ford Subdivision, as shown by plat of record in Deed Book 9, page 35, in the Office of the Clerk of the Superior Court of Whitfield County, Georgia, and being more particularly described as follows:

BEGINNING at the intersection of the westerly right-of-way of Water Street with the north right-of-way of Martin Luther King Boulevard, thence running north 87 degrees 25 minutes 50 seconds west along said north right-of-way of Martin Luther King Boulevard a distance of 124.15 feet; thence north 98.31 feet to a point; thence south 87 degrees 40 minutes 42 seconds east a distance of 140.0 feet to a point in the westerly right-of-way of Water Street; thence along the west right-of-way of Water Street south 02 degrees 08 minutes 47 seconds west a distance of 79.53 feet; thence continuing along the westerly right-of-way of Water Street south 44 degrees 11 minutes 08 seconds west a distance of 25.90 feet to the point of BEGINNING.



ORDINANCE NO. 18-02

To Annex Property Of Russell Scott Cunningham Into The City of Dalton, Georgia, Pursuant To Chapter 36, Title 36 Of The Official Code Of Georgia Annotated; To Provide for an Effective Date; To Provide For the Repeal of Conflicting Ordinances; To Provide For Severability; And For Other Purposes.

WHEREAS, Russell Scott Cunningham, the owner of certain unincorporated real property in the County of Whitfield, has petitioned for annexation of the property into the city limits of the City of Dalton, Georgia;

WHEREAS, all other procedures as required by Georgia law have been followed.

NOW, THEREFORE, BE IT HEREBY ORDAINED, by the Mayor and Council of the City of Dalton, Georgia, as follows:

Section 1.

The area contiguous to the City of Dalton as described in Exhibit "A" (the "Property"), which is attached to and incorporated herein as a part of this Ordinance, is hereby annexed into the City of Dalton, Georgia and is made a part of said city.

Section 2.

This Ordinance shall be effective on the 1st day of April, 2018.

Section 3.

The City Clerk is instructed to send a report that includes certified copies of this Ordinance, the name of the county in which the property being annexed is located and a letter from the City stating the intent to add the annexed area to census maps during the next survey and stating that the survey map will be completed and returned to the Census Bureau, Department of Community Affairs, and to the governing authority of Whitfield County, Georgia, within thirty (30) days after the effective date of the annexation as set forth above in Section 2.

Section 4.

All ordinances and parts of ordinances in conflict with this Ordinance are repealed.

Section 5.

It is hereby declared to be the intention of the Mayor and Council of the City of Dalton that the section, paragraphs, sentences, clauses and phrases of this Ordinance are severable and if any phrase, clause, sentence, paragraph or section of this Ordinance shall be declared unconstitutional or otherwise invalid by a court of competent jurisdiction such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections of this Ordinance.

SO ORDAINED this _____ day of _____, 2018.

The foregoing Ordinance received its first reading on _____ and a second reading on _____. Upon second reading a motion for passage of the ordinance was made by Alderman _____, seconded by Alderman _____, and upon the question the vote is _____ ayes, _____ nays, and the Ordinance is adopted.

ATTEST:

CITY CLERK

MAYOR

A true copy of the foregoing Ordinance has been published in two public places within the City of Dalton for five (5) consecutive days following passage of the above-referenced Ordinance as of _____.

CITY CLERK, CITY OF DALTON

EXHIBIT "A"

A certain tract or parcel of land lying and being in Land Lot 310 of the 12th District and 3rd Section of Whitfield County, Georgia, being Lot 156 of Valley Brook Subdivision, Plat 7, as per plat of same of record in Plat Book 9, page 62, Clerk's Office, Whitfield County, Georgia, and as per a plat prepared by Joseph R. Evans, Georgia Registered Land Surveyor No. 2168, dated July 21, 1994, and being more particularly described as follows:

BEGINNING at a point on the east side of the right-of-way of Brookhaven Circle, said point being marked by an iron pin which is located 513.99 feet South of the southeast corner of the intersection of the right-of-way of said Brookhaven Circle with the right-of-way of Mountain Brook Drive, as measured along the east side of the right-of-way of said Brookhaven Circle; thence North 65 degrees 29 minutes East 182.44 feet to an iron pin; thence South 26 degrees 18 minutes East 100.0 feet to an iron pin; thence South 56 degrees 06 minutes West 175.0 feet to an iron pin located on the east side of the right-of-way of Brookhaven Circle; thence northerly, following said right-of-way along an arc having a distance of 129.31 feet to the point of beginning/.

SUBJECT TO all restrictions and easements of record that may affect the subject property.

**DALTON-WHITFIELD COUNTY PLANNING COMMISSION
503 WEST WAUGH STREET
DALTON, GA 30720**

MEMORANDUM

TO: City of Dalton Mayor and Council
Kim Witherow
Jason Parker
Jim Bisson
Jean Price-Garland

FROM: Jim Lidderdale
Chairman

DATE: March 1, 2018

SUBJECT: The request of Scott Cunningham to annex a tract of land totaling 0.47 acres zoned Low Density Single Family Residential located at 1913 Brookhaven Circle into the City of Dalton (Parcel 12-311-16-020) (County)

The most recent meeting of the Dalton-Whitfield County Planning Commission was held on February 26, 2018 at 6:00 p.m. at the Whitfield County Administrative Building #2, 214 West King Street. A portion of the agenda included a public hearing concerning the above matter. A quorum of six members of the Planning Commission was present. All legal requirements for advertising and posting the public hearing were met.

The petition was represented by Scott Cunningham, the property owner and annexation petitioner.

Public Hearing Summary:

Mr. Calhoun oriented the audience to the subject property and summarized the staff analysis which was in favor of the requested annexation based on the information provided within the staff analysis.

Scott Cunningham, the property owner and petitioner, affirmed that the staff analysis was accurate and that his reasoning for requesting the annexation was in order for his children to have access to Dalton City Schools.

With no other comments heard for or against this public hearing closed 6:30p.m.

Recommendation:

Chairman Lidderdale sought a motion on the requested City of Dalton Annexation. **Mr. DeLay made a motion to recommend approval of the annexation based on his agreement with the content of the staff analysis. Mr. Minor seconded the motion and a unanimous recommendation followed, 5-0.**

**Cunningham Annexation into City of Dalton
Zoning to Remain as
R-2, Low Density Single Family Residential**



**Feet
200**

A solid black horizontal line representing a scale of 200 feet.

**Cunningham Annexation into City of Dalton
Zoning to Remain as
R-2, Low Density Single Family Residential**



ZONING

 Low Density Single Family Residential (R-2)

Feet
200



**STAFF ANALYSIS
ANNEXATION REQUEST
Unified Zoning Ordinance**

ZONING CASE:

Russell Scott Cunningham is seeking annexation of a .47 acre parcel (#12-311-16-020) into the Low Density Single Family Residential (R-2) zone. The parcel contains one single family detached home, addressed as 1913 W. Brookhaven Drive (Lot 156). The current corporate boundary abuts their property on the west across the street, to the south, and to the north. The east boundary of the subject property abuts other properties lying in the county's jurisdiction. The subject property along with seven adjacent tracts is part of a small county island within the City of Dalton's corporate boundaries.

The surrounding land uses and zoning are as follows: In all directions - north, south, and west there are existing single family detached homes occupying most lots in the vicinity, all a part of Valley Brook Subdivision. There are, however, a few lots east of the subject property that remain undeveloped mostly due to a lack of road frontage. The zoning in the area is uniformly R-2, both in the city and in the county under the Unified Zoning Ordinance. The net results for this annexation is that an existing county island of residential uses will be made smaller in size.

<u>Administrative Matters</u>	<u>Yes</u>	<u>No</u>	<u>N/A</u>
A. Is an administrative procedure, like a variance, available and preferable to annexation?		<u>X</u>	
B. Have all procedural requirements been met? 1. Legal ad Feb. 6, 2018 (21 days notice) 2. Property posted Feb. 5, 2018 (Yes -- one sign on the lot frontage; 22 days notice.)	<u>X</u>		
C. Has a plat been submitted showing a subdivision of land?			<u>X</u>
D. The following special requirements have an impact on this request: 100-year flood plain Site Plan (none required) Buffer Zones (none required) Soil Erosion/Sedimentation Plan Storm Water Requirements		<u>X</u> <u>X</u> <u>X</u> <u>X</u> <u>X</u>	

CONSIDERING FACTORS FOR A REZONING/ANNEXATION ANALYSIS

(A) Whether the proposed amendment would allow a use that is generally suitable for the site compared to other possible uses and whether the proposed change is consistent with the established land use pattern and zoning of adjacent and nearby properties.

Yes. Almost all properties in the vicinity are single family detached dwellings in the heart of an existing subdivision. The homes occupying the subject lots are consistent with the surrounding homes.

(B) Whether the proposed amendment would adversely affect the economic value or the uses of adjacent and nearby properties.

No impact is expected.

(C) Whether the subject property has a reasonable economic use as currently zoned, considering the suitability of the subject property for the proposed zoned uses.

The subject property is zoned R-2 in the County and because of the Unified Zoning Ordinance, the annexation will maintain the same R-2 zoning designation.

(D) Whether there is relative gain to the health, safety, morals, or general welfare of the public as compared to any hardship imposed upon the individual owner under the existing zoning.

No impact. The zoning will be the same, but the jurisdiction will change. The property owners have completed an application to annex under the 100 percent method, which means it is by their choice.

(E) Whether the proposed amendment, if adopted or approved, would result in a use which would or could cause an excessive or burdensome use of existing streets, schools, sewers, water resources, police and fire protection, or other utilities, as contrasted with the impact under the existing zoning.

No impact is expected. Service extensions to the area have occurred through the years. More properties in the vicinity are now within the city of Dalton, as compared to the county jurisdiction.

(F) Whether the property sought to be annexed is in conformity with the policy and intent of the adopted joint comprehensive plan or equivalent. If not, has the plan already been amended, officially or unofficially, by the development of uses which are contrary to the plan recommendation, and if the plan has been amended, does this rezoning or annexation request allow uses which are compatible to the existing uses in the vicinity.

The residential development that is Valley Brook Subdivision is consistent with the comprehensive plan that shows the area to be part of the Suburban Neighborhood character area, which is implemented primarily by residential land uses.

(G) Whether there are any other conditions or transitional patterns affecting the use and development of the property to be rezoned or annexed, which give grounds for approval or disapproval of the proposed zoning proposal. Whether the proposed zoning change constitutes an "entering wedge" and is a deterrent to the use, improvement, or development of adjacent property within the surrounding zone districts or would create an isolated,

unrelated district (spot zone) as interpreted by current Georgia law.

This request has the advantage of making an existing county island smaller. For the most part, the bulk of Valley Brook Subdivision is now in the city's jurisdiction, but pockets of county jurisdiction remain.

(H) Whether the subject property, as currently zoned, is vacant and undeveloped for a long period of time, considered in the context of land development in the vicinity or whether there are environmental or cultural factors, like steep slopes, flood plain, storm water, or historical issues that influence the development of the subject property under any zoning designation.

Not applicable.

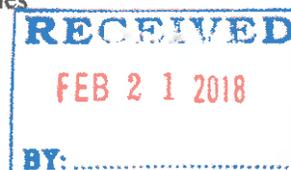
CONCLUSION: The staff recommendation is that the subject property is very much suited for annexation into the City of Dalton. The request is consistent with the Comprehensive Plan, and the uses and zoning of all properties in the vicinity.



Whitfield County

Board of Commissioners

Board Members
R. Lynette Laughter, Chairman
Harold Brooker
Barry W. Robbins
Roger Crossen
Greg Jones



February 15, 2018

Honorable Dennis Mock
Mayor, City of Dalton
P.O. Box 1205
Dalton, GA 30722

RE: Tax Parcel No. 12-311-16-020

Dear Mayor Mock:

At the February 12, 2018, Regular Business Meeting of the Whitfield County Board of Commissioners, the Board voted unanimously to have no land use classification objection to the annexation of Tax Parcel No. 12-311-16-020.

Regards,

A handwritten signature in blue ink that reads "Mark Gibson".

Mark Gibson,
County Administrator

C: Ethan Calhoun, Northwest Georgia Regional Commission
Jess Hansen, GIS Coordinator
Claude Craig, Emergency Services Director
File



February 7, 2018

Mr. Dennis Mock
Mayor, City of Dalton
Post Office Box 1205
Dalton, Georgia 30722-1205

RE: Annexation Request for 1913 W. Brookhaven Circle (0.47A)

Dear Mayor Mock:

As requested in your January 31, 2018, memorandum, Dalton Utilities has reviewed the annexation request of Russell Scott Cunningham for 0.47 acres +/- located at 1713 W. Brookhaven Cir. This property is further described as parcel number 12-311-16-020 by the Whitfield County Tax Assessor's Office.

Dalton Utilities currently provides water service to the home located at this address. The property is not currently served by an 8-inch gravity sewer located along W. Brookhaven Circle. However, by ordinance, if annexed into the City of Dalton, this customer must connect to the Dalton Utilities sanitary sewer line along W. Brookhaven Drive.

Please do not hesitate to contact me at (706) 529-1011 or mbuckner@dutil.com should any questions arise or if we may be of assistance.

Sincerely,

A handwritten signature in black ink that reads "Mark Buckner".

Mark Buckner, P.E.

DALTON FIRE DEPARTMENT

404 School Street
Dalton, GA 30720



TODD PANGLE
FIRE CHIEF
TELEPHONE 706-278-7363
FAX 706-272-7107
tpangle@cityofdalton-ga.gov

PUBLIC SAFETY COMMISSION
BILL WEAVER
KEITH WHITWORTH
TERRY MATHIS
KENNETH E WILLIS
CARLOS CALDERIN

February 7, 2018

TO: Honorable Dennis Mock
Mayor, City of Dalton

RE: Annexation Request of 1913 W. Brookhaven Circle

Greetings,

A review of the proposed annexation listed above has been completed and to the best of our ability to determine there will be no negative impact to the fire protection in the area as a result of such annexation approval.

There is sufficient water available in the area as well as meeting the proximity requirement of our ordinance to recommend acceptance of the proposal relative to fire protection at this time.

Thank you,

A handwritten signature in black ink that reads "Todd Pangle". The signature is stylized with a large, sweeping initial "T" and "P".

Todd Pangle
Fire Chief
Dalton Fire Department

Jason Parker
Chief of Police
jparker@cityofdaltonga.gov
www.daltonpdblog.org
www.cityofdaltonga.gov/police



Public Safety Commission

Terry Mathis
Keith Whitworth
Bill Weaver
Kenneth E. Willis
Carlos Calderin

DALTON POLICE DEPARTMENT

301 Jones Street, Dalton, Georgia 30720
Phone: 706-278-9085 • Fax: 706-272-7905

Date: February 2, 2018,
To: Assistant Chief Cliff Cason
From: Lieutenant Jamie Johnson
RE: 1913 W. Brookhaven Circle

Assistant Chief Cason:

I have reviewed the annexation request for 1913 W. Brookhaven Circle parcel number 12-311-16-020. The annexation of this property will have little or no impact on law enforcement services in this area.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jamie Johnson", is written over a light blue horizontal line.

Lieutenant Jamie Johnson
Patrol Operations

DALTON PUBLIC WORKS DEPT.
Benny Dunn, Director

P.O. Box 1205
Dalton, GA 30722-1205
Ph: 706-278-7877
Fax: 706-278-1847
bdunn@cityofdalton-ga.gov



MAYOR
DENNIS MOCK

CITY COUNCIL
DENISE A. WOOD
ANNALEE HARLAN
TYREE GOODLETT
GARY CREWS

MEMORANDUM

TO: Dennis Mock, Mayor
Attn: Bernadette Chattam, City Clerk

FROM: Benny J. Dunn *Benny J. Dunn*
Public Works Director

RE: ANNEXATION REQUEST
Russell Scott Cunningham
1913 West Brookhaven Circle
Valley Brook V Subdivision
0.47 Acre
Parcel Numbers: 12-311-16-020
Zoning Classification: R-2

DATE: February 2, 2018

Please be advised that the Public Works Department has no objections to the annexation of the above referenced property.



RECEIVED JAN 25 2018

ANNEXATION APPLICATION

I HEREBY REQUEST THE MAYOR AND COUNCIL OF THE CITY OF DALTON ANNEX THE PROPERTY DESCRIBED BELOW IN THIS APPLICATION.

PLEASE LIST THE APPLICANT NAME REQUESTING ANNEXATION

APPLICANT NAME:	Russell Scott Cunningham
APPLICANT ADDRESS:	1913 W. Brookhaven Cir.
CITY, STATE & ZIP:	Dalton, GA 30720
TELEPHONE NUMBER:	706-847-0547

PROPOSED PROPERTY TO BE ANNEXED

(1) STREET ADDRESS OF PROPERTY TO BE ANNEXED:	1913 W. Brookhaven Cir.
(2) SUBDIVISION OF THE PROPERTY TO BE ANNEXED:	Valley Brook Subdivision, Plat 7
(3) LOT(S) NUMBER OF THE PROPERTY TO BE ANNEXED:	156
(4) FUTURE INTENDED USE OF THE PROPERTY TO BE ANNEXED:	Residential

- PROPOSED ZONING CLASSIFICATION R-2
- PROPOSED AMOUNT OF ACREAGE TO BE ANNEXED .47
- TAX MAP NUMBER/PARCEL NUMBER 12-311-16-020
- HOUSING UNITS

- (1) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF REGISTERED VOTERS 2
- (2) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS OF VOTING AGE. IF DIFFERENT NUMBER THAN SHOWN IN NUMBER (1) 2
- (3) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF ADULTS IN THE HOUSEHOLD. 4
- (4) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF CHILDREN IN THE HOUSEHOLD. 1
- (5) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF HOUSING UNITS. 1
- (6) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, PLACE NUMBER OF RESIDENTS IN APPLICABLE BOX.

5	CAUCASIAN		LATINO
	AFRICAN AMERICAN		OTHER
- (7) IF RESIDENTIAL PROPERTY AT THE TIME OF THIS CONTRACT, LIST THE NUMBER OF PERSONS WHOSE PRIMARY LANGUAGE IS OTHER THAN ENGLISH. 0

Russell Cunningham
SIGNATURE OF APPLICANT(S)

1/18/2018
DATE

OWNERSHIP VERIFICATION

The undersigned is the / an owner of an interest in the lands described in the attached Annexation Contract, which proposes to amend the Official Zoning Map of Dalton, Georgia, and concurs in the application. The undersigned's interest in the lands described in the application is as follows:

Lot 156 Valley Brook Subdivision, Plat 7, 100% fee
Describe parcel or parcels and nature of interest
and percentage of interest

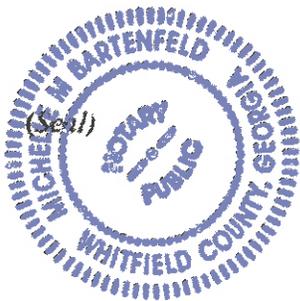
Single owner

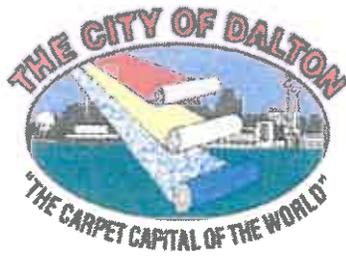
I hereby appoint _____
my attorney in fact with full authority, my name, place, and stead, to apply for the zoning amendment as set forth in the attached annexation contract.

[Signature]
(Owner's Name)

Sworn to and subscribed
Before me, this 24th day
of January, 2018

[Signature]
Notary Public





NOTICE TO ALL LANDOWNERS REGARDING ANNEXATION

If your request to annex your property into the City of Dalton is approved by Whitfield County, you will be charged a city property tax for the City of Dalton as well as a Public School tax. This will appear on your property tax bill that you receive from Whitfield County. The millage rate is 2.537 mils per at 100% of assessed property value.

Example: If your property is valued at \$100,000 – your assessed value is 100% or \$100,000 X 2.537 mils, your Dalton City tax would be \$253.7 per year.

Should you have any questions, please contact the Whitfield County Tax Commissioners office at (706) 275-7510.

I have read the above statement and understand that if my property is annexed, I will be charged Dalton City tax.


SIGNED


DATE

06155
00055

Exhibit "A"

Deed Doc WD
Recorded 03/31/2015 01:10PM
Georgia Transfer Tax Paid \$165 00
MELICA HENDRICK
Clerk Superior Court, WHITFIELD County, Ga.
Bk 06155 Pg 0055-0057
Penalty Interest

PTL 1-000659

DOC# 2264

✓ RETURN TO:

L. STEPHEN KELEHEAR
LITTLE, BATES & KELEHEAR, P.C.
PO BOX 488
DALTON, GA 30722-0488

STATE OF GEORGIA
COUNTY OF WHITFIELD

WARRANTY DEED

THIS INDENTURE, made the 30th day of March, 2015, between SABRINA LYNN TAYLOR (hereinafter "Grantor"), of the County of Whitfield and State of Georgia, and RUSSELL SCOTT CUNNINGHAM (hereinafter "Grantee"), of the County of Whitfield and State of Georgia.

WITNESSETH

That the Grantor for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency whereof being hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey and confirm unto the said Grantee the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the hereinabove described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all estate, right, title, interest and rights of possession, claim and demand whatsoever, as well in law as in equity, of the said Grantor, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD, all singular the above-described premises, unto the said Grantee, and to the heirs, legal representatives, successors and assigns of the said Grantee forever, in **FEE SIMPLE** (except as may be limited herein).

AND THE SAID GRANTOR, and the heirs, legal representatives, successors and assigns of the Grantor will **WARRANT AND DEFEND** all right, title and interest in and to the said premises and the quite and peaceable possession thereof, unto the said Grantee, and to the heirs, legal representatives, successors and assigns of the Grantee, against all acts and deeds of the said Grantor, and all and every person or persons whomsoever lawfully claiming or to claim the same.

THIS CONVEYANCE IS MADE SUBJECT TO all easements, conditions and restrictive covenants of record insofar as the same may lawfully affect the above-described property.

IN WITNESS WHEREOF, the Grantor has signed, sealed and delivered this Deed on the day and year first above-written.

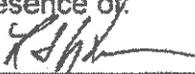


SABRINA LYNN TAYLOR (SEAL)

Signed, sealed and delivered

this 30th day of March, 2015,

in the presence of:



WITNESS



NOTARY PUBLIC



EXHIBIT "A"
LEGAL DESCRIPTION

A certain tract or parcel of land lying and being in Land Lot 310 of the 12th District and 3rd Section of Whitfield County, Georgia, being Lot 156 of Valley Brook Subdivision, Plat 7, as per plat of same of record in Plat Book 9, page 62, Clerk's Office, Whitfield County, Georgia, and as per a plat prepared by Joseph R. Evans, Georgia Registered Land Surveyor No. 2168, dated July 21, 1994, and being more particularly described as follows:

BEGINNING at a point on the east side of the right-of-way of Brookhaven Circle, said point being marked by an iron pin which is located 513.99 feet South of the southeast corner of the intersection of the right-of-way of said Brookhaven Circle with the right-of-way of Mountain Brook Drive, as measured along the east side of the right-of-way of said Brookhaven Circle; thence North 65 degrees 29 minutes East 182.44 feet to an iron pin; thence South 26 degrees 18 minutes East 100.0 feet to an iron pin; thence South 56 degrees 06 minutes West 175.0 feet to an iron pin located on the east side of the right-of-way of Brookhaven Circle; thence northerly, following said right-of-way along an arc having a distance of 129.31 feet to the point of beginning.

SUBJECT TO all restrictions and easements of record that may affect the subject property.

SLI

Exhibit B

4-1-4

Low density single family residential (R-2). This district is established to protect single family detached dwellings, including typical residential subdivisions, on lots of not less than 27,500 square feet if served by on-site sewage management systems and not less than 15,000 square feet if served by public sewer or an approved central on-site sewage management system. All dwellings in this district shall contain in excess of 1,200 square feet of heated floor area upon a permanent foundation and shall have the electrical meter base serving such dwelling attached directly to such dwelling. There shall be no manufactured or mobile homes within this district in order to maintain the traditional residential character of such districts. If served by on-site sewage management system, the lots in this district shall conform at least with the minimum standards for lot sizes as promulgated by the health department or other authority having proper jurisdiction over such minimum lot sizes, as amended from time to time. Only one dwelling unit per lot shall be allowed in this district.



N/E
BRINCA PLYMER CLAYTON ETAL
DB-581 P.26 (



SHARON N/T 1.01 ACRES 43,825 SQ. FT.

BROOKHAVEN CIRCLE

SURVEY REFERENCES
 0. PLAT PLAN FOR: NORMAN R. BELDOR & PATRICIA BELDOR
 PREPARED BY: M.B. OREGAN
 DATE: 10/14/97 22, 1998

SURVEY NOTES

- 1) PROPERTY SURVEY CONDUCTED AND SURVEYED NOVEMBER 2, 2017
- 2) THE FIELD PLAT FROM WHICH THIS PLAT IS BASED HAS A
 CLAUSE OF 1" IN 40,000' WITH AN ANGULAR ERROR OF 1.1
 SECONDS. THIS PLAT WAS ADJUSTED USING THE
 LEAST SQUARES METHOD
- 3) A SPOKE TOTAL STATION THEODOLITE OF 395.25' CENTER AND
 CLASS 2000 WITH AN ANGLE OF 100' WAS USED FOR FIELD
 SURVEY MEASUREMENTS.
- 4) THIS PLAT HAS A BEP CLOSURE OF 1" IN 274,587'
- 5) THIS DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA
 NOT SUBJECT TO ANY OF THE PROVISIONS OF THE
 19, 2007 FOR CHARTER NUMBER 2007-17, WATFIELD COUNTY,
 STATE OF GEORGIA, WHICH IS THE CURRENT FLOOD INSURANCE
 STATUTE.
- 6) COURTS, AND RECORDS MADE FOR THIS SURVEY WERE
 CONDUCTED UNDER SUPERVISORSHIP.
- 7) NO EFFORT TO OBTAIN THE LOCATION OF UNDERGROUND
 UTILITIES WAS MADE. THE SURVEYOR ASSUMES NO LIABILITY AS TO THE
 EXISTENCE OR NON-EXISTENCE OF SAID UTILITIES.
- 8) NO UNRECORDED EVIDENCE OF ENCUMBRANCES, EASEMENTS, AND/OR
 OTHER INTERESTS AT TIME OF SURVEY.



BOUNDARY SURVEY OF
 1913 BROOKHAVEN CIRCLE
 PREPARED FOR:
 RUSSELL SCOTT CUNNINGHAM

DATE: NOVEMBER 02, 2017	SCALE: 1"=20'
STATE: GEORGIA	COUNTY: WHITFIELD
LAND LOT: 310	DISTRICT: 12
JOB #: 112061	SECTION: 3

SHEET: 1 OF 1



317 GRASSDALE ROAD
 CARTERSVILLE, GA 30021
 WWW.LOWERYLANDSURVEYS.COM
 INFO@LOWERYLANDSURVEYS.COM
 GEORGIA C.O.A.: LSF-000102

SURVEYOR'S CERTIFICATION

THIS PLAT IS A REPRESENTATION OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CONSTITUTE OR CREATE A NEW PARCEL OF LAND. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS REVIEWED THE RECORDS OF THE LOCAL GOVERNMENT, INCLUDING THE PLAT BOOKS, TO VERIFY THE INFORMATION CONTAINED HEREIN. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE LOCAL GOVERNMENT AND HAS REVIEWED THE RECORDS OF THE LOCAL GOVERNMENT TO VERIFY THE INFORMATION CONTAINED HEREIN. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE LOCAL GOVERNMENT AND HAS REVIEWED THE RECORDS OF THE LOCAL GOVERNMENT TO VERIFY THE INFORMATION CONTAINED HEREIN.

APPROVED: RUSSELL SCOTT CUNNINGHAM

REGISTERED PROFESSIONAL SURVEYOR
 STATE OF GEORGIA
 LICENSE NO. 10084-01

FOR OFFICIAL USE ONLY

Whitfield County Tax Parcel Information

Owner and Parcel Information

Parcel Number 12-311-16-020
 Realkey 27774
 GIS Map Map
 Owner Name CUNNINGHAM RUSSELL SCOTT
 Owner Address 1913 W BROOKHAVEN CIRCLE
 Owner Address 2
 Owner Address 3
 Owner City DALTON
 Owner State GA
 Owner Zip 30720
 Latitude
 Longitude

Property Information

Class Residential
 Strata Lot
 Tax District County
 Neighborhood MDG
 Legal Description L156 VALLEY BROOK
 Total Acres 0.47
 Zoning See GIS Map
 GMD\Map Number 060
 Subdivision
 Subdivision Phase
 Subdivision Section 0006
 Subdivision Block
 Subdivision Lot
 Comments:

Appeals Information

This parcel does not have any appeals

Parcel Address

Parcel House Number 1913
 Parcel Street Extension
 Parcel Street Direction W
 Parcel Street Name BROOKHAVEN
 Parcel Street Units
 Parcel Street Type CIR

Current Fair Market Value Information

Previous 144726
 Current 156398
 Land 25000
 Residential Improvement 131398
 Commercial Improvement
 Accessory Improvement
 Conservation Use Value

Historical Fair Market Value Information

2015 144726
 2014 135258
 2013 135258

Exemption Information

Homestead S1
 Preferential Year
 Conservation Use Year
 Historical Year
 Historical Val 0
 EZ year
 EZ Val 0

GIS Quickmap

No GIS Quickmap Available



for the current GIS map of this parcel, click on the Quickmap to launch the interactive map viewer

Tax Commissioner Information

Before making payment verify the amount due with the Tax Commissioner's office at 706-275-7510

Tax Bill Recipient	CUNNINGHAM RUSSELL SCOTT	Legal Description	L156 VALLEY BROOK
Year	2017	Sale Date	
Parcel Number	12-311-16-020	Taxes Due	1679.2
Bill	209241	Taxes Due Date	12/20/2017
Exemption Type	S1	Taxes Paid	1679.2
Account No.	7074911	Taxes Paid Date	12/18/2017 9:43:07 AM
Millage Rate	0	Current Due	0
Fair Market Value	156398	Back Taxes	0
Assessed Value	62559	Total Due	0
Prior Years Tax Data	Tax		